SMART Transportation Division

Local Committee of Adjustment No. \_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 File: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ms. Laci Kresha, AMLR

Union Pacific Railroad Co.

1400 Douglas St. STOP 0710

Omaha, NE 68179-0710

Dear Ms. Kresha:

We are appealing the claim(s) of

Conductor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: ID No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brakeman: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: ID No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Claim actual auto miles driven to/from an outlying point at the behest of the carrier while performing duties during new hire Conductor training. See Claimant(s) time slip no.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, dated \_\_\_\_\_\_\_\_\_\_\_\_, while working job no.\_\_\_\_\_\_\_\_\_\_\_, declined by Timekeeping as indicated on Claimant(s) payroll printout.

Declination File number is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

STATEMENT OF FACTS:

Claimant(s) was working on the day in question, as part of their requirements of Conductor new hire training. Claimant(s) was assigned to an outlying point by Carrier management to learn specific jobs/duties. See Claimants time slip for details.

POSITION OF COMMITTEE:

This claim is based on the SMART Transportation Division (former United Transportation Union Brakeman/Yardman Training Agreement) effective January 1, 1999. Section 2 specifically states “While otherwise engaged in the training program, such as classroom studies, etc. at points other than where hired, trainees will be allowed actual necessary expenses to cover meals, lodging, transportation, and miscellaneous costs.

You are respectfully requested to make an adjustment, allowing time as claimed or schedule same for conference advising.

 Sincerely,

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Local Chairman \_\_\_\_\_\_\_\_\_\_